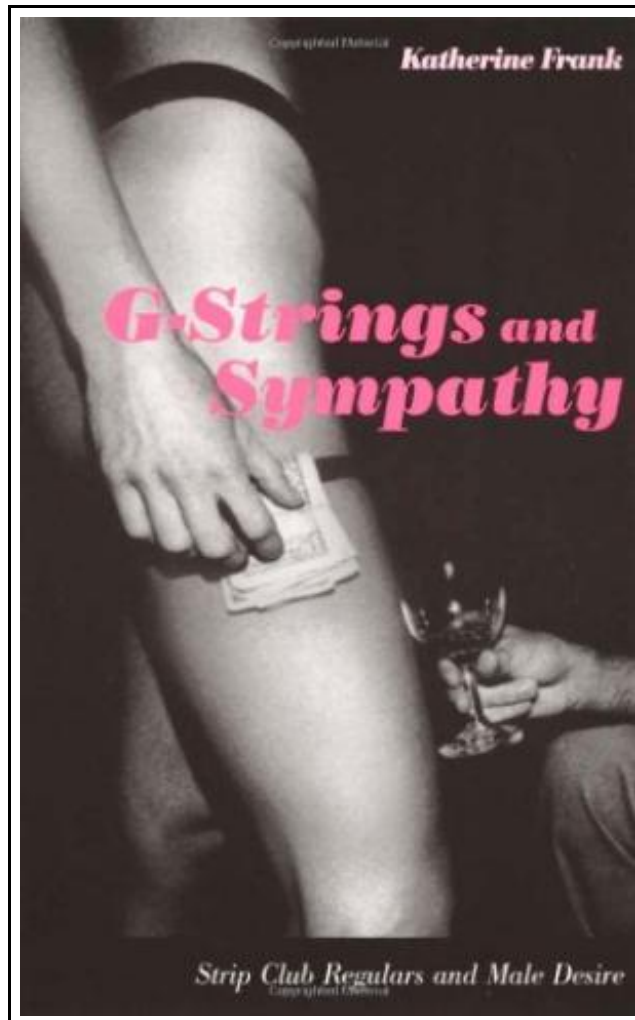


G-strings and Sympathy: Strip Club Regulars and Male Desire



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Reviews

The publication is easy in read through preferable to fully grasp. It is writter in simple phrases instead of hard to understand. You will not sense monotony at at any moment of your respective time (that's what catalogs are for concerning if you request me).

(Kevin Bergstrom Sr.)

G-STRINGS AND SYMPATHY: STRIP CLUB REGULARS AND MALE DESIRE



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Duke University Press. Paperback. Book Condition: new. BRAND NEW, G-strings and Sympathy: Strip Club Regulars and Male Desire, Katherine Frank, Based on her experiences as a stripper in a city she calls Laurelton - a southeastern American city renowned for its strip clubs - anthropologist Katherine Frank provides a fascinating insider's account of the personal and cultural fantasies motivating heterosexual, male strip club "regulars." Given that all of the clubs where she worked prohibited physical contact between the exotic dancers and their customers, in G-Strings and Sympathy Frank asks what - if not sex or even touching - the repeat customers were purchasing from the clubs and from the dancers. She finds that the clubs provide an intermediate space - not work, not home - where men can enjoyably experience their bodies and selves through conversation, fantasy, and ritualized voyeurism. At the same time, she shows how the dynamics of male pleasure and privilege in strip clubs are intertwined with ideas about what it means to be a man in contemporary America. Frank's ethnography draws on her work as an exotic dancer in five clubs, as well as on her interviews with over thirty regular customers - middle-class men in their late-twenties to mid-fifties. Reflecting on the customers' dual desires for intimacy and visibility, she explores their paradoxical longings for "authentic" interactions with the dancers, the ways these aspirations are expressed within the highly controlled and regulated strip clubs, and how they relate to beliefs and fantasies about social class and gender. She considers how regular visits to strip clubs are not necessarily antithetical to marriage or long-term heterosexual relationships, but are based on particular beliefs about marriage and monogamy that make these clubs desirable venues. Looking at the relative "classiness" of the clubs where she worked - ranging from...



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